

State of South Carolina

MAR 29 1 46 PM '83

1509 151

DONNIE S. TRAINERSLEY  
R.M.C.

Mortgage of Real Estate

County of Greenville

THIS MORTGAGE is dated March 28 1983

THE "MORTGAGOR" referred to in this Mortgage is Tracie Gillespie

THE "MORTGAGEE" is BANKERS TRUST OF SOUTH CAROLINA, whose address is Post Office Box 608, Greenville, South Carolina 29602

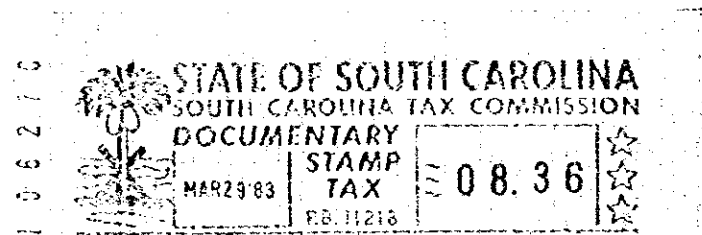
THE "NOTE" is a note from Robert M. Gillespie, Mary Jo Gillespie and Tracie Gillespie to Mortgagee in the amount of \$ 20,900.00, dated March 24, 1983. The Note and any documents renewing, extending or modifying it and any notes evidencing future advances are all referred to as the "Note" and are considered to be a part of this Mortgage. The final maturity of the Note is September 20 24, 1983. The amount of debt secured by this Mortgage, including the outstanding amount of the Note and all Future Advances under paragraph 13 below, shall at no time exceed \$ 20,900.00, plus interest, attorneys' fees, and court costs incurred in collection of amounts due hereunder, and Expenditures by Mortgagee under paragraph 5 below. Interest under the Note will be deferred, accrued or capitalized, but Mortgagee shall not be required to defer, accrue or capitalize any interest except as provided in the Note.

THIS MORTGAGE is given to secure to Mortgagee the repayment of the following amounts, with interest: (a) the indebtedness evidenced by the Note; (b) any Future Advances made under paragraph 13 below; (c) Expenditures by Mortgagee under paragraph 5 below; and (d) attorneys' fees, court costs and other amounts which may be due under the Note and this Mortgage. In consideration of the above indebtedness and for other valuable consideration which Mortgagor acknowledges receiving, Mortgagor does hereby mortgage, grant and convey to Mortgagee, its successors and assigns, the following described property:

ALL that piece, parcel or lot of land, lying, situate and being in the State of South Carolina, County of Greenville, Butler Township, and, according to that survey entitled "Property of Tracie Marie Gillespie", prepared by Charles F. Webb, PLS, in February, 1983, and recorded in the RMC Office for Greenville County on March 29, 1983, in Plat Book 9-D, Page 71, having the following metes and bounds, to-wit:

BEGINNING at an iron pin on the southeastern side of Snipes Road, a point 595 feet, more or less, from Roper Mountain Road, and running thence along the southeastern side of said Snipes Road N. 45-46 E., 105 feet to a point; thence S. 52-30 E., 210 feet to a point; thence S. 45-46 W., 105 feet to an iron pin; thence N. 52-30 W., 210 feet to an iron pin, the point of beginning.

This is a portion of the property conveyed to the mortgagor herein by deed of Thelma Duncan, Betty B. Chandler, Louie J. Bagwell and Harold J. Bagwell, Jr., being the sole heirs at law of the Estate of Louise P. Bagwell Smith, dated March 24, 1983, and recorded March 29, 1983, in the RMC Office for Greenville County in Deed Book 1185, Page 155.



400 8729651801

TOGETHER with all and singular rights, members, hereditaments and appurtenances belonging or in any way incident or appertaining thereto; all improvements now or hereafter situated thereon; and all fixtures now or hereafter attached thereto (all of the same being deemed part of the Property and included in any reference thereto);

0451

14328 W-2